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SAN FRANCISCO. FRIDAY, JULY 17, 5617, (1857.)

NUMBER 27

Che Wrekly Gleaner,

A PERIODICAL, DEVOTED TO RELIGION, EDUCATION, BIBLICAL AND JEWISH ANTIQUITIES, LITERATURE AND GENERAL NEWS.

LIUS ECKMAN, D.D., EDITOR AND PUBLISHER.

OFFICE 133 CLAY STREET. Terms of Subscription.

Per Annum, payable in advance,.........\$5
 Per Quarter,
 \$1 50

 Per Six Months
 \$3
 For the Eastern States, Utah, and Europe, . . . \$3

Advertisements inserted at the following rates : One Square of ten lines, one month.....4 00 Double the above rates for three months.

All communications to be addressed to "EDITOR OF THE GLEANER."

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The Boy and his Shadow. Good Boys make Good Men. Books of the Bible.

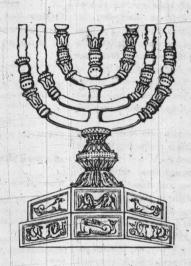
To Our Subscribers and Agents. FPAYMENTS ...

Our subscribers and recipients of GLEANER. will oblige us by forwarding in cash, or postage stamps, by mail or express, the dues of the second quarter.

Subscribers who receive THE GLEANER through the office of Wells, Fargo & Co., are apprised that all copies sent through that channel are prepaid here; consequently there is nothing to be paid on them, whether they have the stamp of the office or not.

MARRIED.

In this city, July 22d, Mr. Isaac Mitchell of Oregon City, to Miss Hannah Levy, of San Francisco.



THE GOLDEN CANDLESTICK,

COPIED FROM THE TRIUMPHANT ARCH OF TITUS IN ROME.

SACRED TOPOGRAPHY

Mount Sinai. CONTINUED FROM P. 207.

Arabs of Sinai.

DWELLERS OF HIGH ROCKS-FAITHFUL TOWARD EACH OTHER—FRATERNAL LOVE—GOVERN MENT—PUBLIC OPINION—MATRIMONY.

The manners and customs of this remarkable race are, in general, highly interesting. No people on the whole globe affords a more striking instance of primeval simplicity and stastability of manners, than the Arabs. Their domestic habits at once give us a picture of the domestic state of affairs of the post deluvian ages. Though among all nations they have wandered farthest over the globe, yet, in all their wanderings they have preserved their language, manners and peculiar customs, more perfectly than any other race; these facts afford us so many points of illustration of scripture of considerable moment. But we at this time, will confine ourselves to those tribes who inhabit the Sinai, in whom the Arabian life of the whole tribe, is in a measure represented They are one of the most interesting subjects. They live an easy, happy life, do not wear themselves out by cares and anxiety to senseless demands of vanity and luxury. They are full of glee and animation, though very poor. We quote the author of Incidents and

We were moving along a broad valley, bounded by ranges of lofty and crumbling mountains, forming an immense rocky rampart on each side of us; and rocky and barren as these moun tains seemed, on their tops were gardens which produced oranges, dates, and figs in great abundance. Here on heights almost inaccessible to any but the children of the desert, the Bedouin pitches his tent, pastures his sheep and goats, and gains the slender subsistence necessary for himself and family; and often, looking up the bare side of the mountain, we could see on its summit's edge the wild figure of a half-naked Arab, with his long matchlock gun in his hand, watching the movement of our little caravan. Sometimes, too, the eye rested upon the form of a woman stealing across the valley, not a traveller or a passer-by, but a dweller in the land where no smoke curled from the domestic hearth, and no sign of habitation was perceptible. There was something very interesting to me in the greetings of my companious with the other young men of their tribe. They were just returning from a journey to Cairo, an event in the life of a young Bedouin : and they were bringing a stranger from a land that none of them had ever heard of; yet their greeting had the coldness of frosty age and the reserve of strangers; twice they would gently touch the palms of each other's hands, mutter a few words. and in moment the welcomers were again climb ing to their tents. One, I remember, greeted

us more warmly and stayed longer among us He was by profession a beggar or robber, as occasion required, and wanted something from us, but it was not much; merely some bread and a charge of powder. Not far from the track we saw, hanging on a thorn bush, the black cloth of a Bedouin's tent, with the pole, ropes, pegs, and everything necessary to convert it into a habitation for a family. It had been there six months; the owner had gone to a new pasture-ground, and there it had hung, and there it would hang, sacred and untouched, until he returned to claim it. " It belongs to one ot our tribe, and cursed be the hand that touches it," is the feeling of every Bedouin. Uncounted gold might be exposed in the same way; and the poorest Bedouin, though a robber by birth and profession, would pass by and touch

On the very summit of the mountain, apparently ensconced behind it as a wall, hi- body not more than half visible, a Bedouin was look. ing down upon us; and one of my party, who had long kept his face turned that way, told me that there was the tent of his father. I talked with him about his kindred and mountain home not expecting, however to discover, anything of extraordinary interest or novelty. The sons of Ishmael have ever been the same, inhabitants of the desert, despising the dwellers under a roof, wanderers and wild men from their birth with their hands against every man, and every man's hand against them. "There is blood between us," says the Bedouin when he meets in the desert one of a tribe, by some individual of which an ancestor of his own was killed, per haps a hundred years before. And then they draw their swords, and a new account of blood is opened, to be handed down as a legacy to their children. "Thy aunt wants thy purse," says the Bedouin when he meets the stranger travelling through his wild dsmain. "The d ert is ours, and every man who passes over it must pay us a tribute." These principal and distinguishing traits of the Bedouin character have long been known; but as I had now been with them ten days, and expected to be with them a month longer, to see them in their tents and be thrown among different tribes, claiming p from the e who were e other, I was curious to know something of the lighter shades, the details of their lives and habits; and I listened with exceeding interest while the young Bedouin, with his eyes constantly fixed upon it, told me that for more than four hundred years the tent of his father had been in that mountain. Wild and unset. tled, robbers and plunders as they are, they CONTINUED ON P. 216.

Caspar Hauser.

The following sketch of this extraordinary and ill-fated youth, is extracted from an account given of him by Anlm Von Feuerbach, President of one of the Bavarian con ts of appeal-translated by H G. Linberg. CONTINUED FROM P. 209.]

THE STARRY HEAVEN -EXCELLENT HORSEMAN SHIP—HIS ACUTENESS OF SENSE—EXTRAORDI-NARY POWER OF VISION, SEES IN THE DARK-HIS EXTRAORDINARY POWERS OF HEARING AND SMELLING.

Of the beauties of nature, for a long time he had no idea; nor did they seem otherwise to interest him than merely to excite his curiosity to know who made such and such things. Yet there was one view presented to him, which formed a remarkable exception to the truth of th's observation, and which ought to be regard ed as an important and never-to-be-forgotten incident in the gradual development of his in tellectual faculties. It was on a fine summer evening in the month of August, 1829, that his instructor showed him, for the first time. the starry heavens. His astonishment and transport at the sight, transcended all bounds, and surpassed description. He could not be satisfied with looking and gazing at the sublime spectacle: at the same time he fixed accurately with his eye, the different groups of stars that were pointed out to him, noticed those most distinguished for their brightness, and remarked the difference in their respective colors. "This," he exclaimed, "is, indeed, the most beautiful and magnificent sight I have ever beheld in the world. But who placed all those beautiful candles there? who lights them? who puts them out ?" were the interrogatories which burst from his enraptured soul. When he was informed, that, like the sun, with which he had been for some time acquainted, they always remain there to give light by night, he was still not satisfied, but eagerly demanded again, who had made and hung them up on high, that they might thus illumine that spacions vault; -for, as yet, he had not formed a just idea of that Being who made all things, who "rules the heavenly host," and "calls the stars by name." At length, after standing motionless for some time, he fell into a train of profound meditation. On recovering from this reverie, his transport was succeeded by deep sadoess. He sunk pale and trembling up. on a chair, and asked, "why that wicked man who had kept him in solitary confinement had kept him always locked up-him who had never done any harm-and had never shown him any of these beautiful things."

Caspar was soon after put under care of a riding-master; in which situation, in the delightful and noble accomplishment of horsemanship, he soon greatly excelled. But besides his extraordinary equestrian talents, the striking peculiarity, the almost preternatural acuteness. and intensity of his perceptions, as evinced in the power of his senses, appeared so remarkable and wonderful in him as to elicit the admi-

ration and astonishment of all.

As to his sight, there existed, in respect to him, no twilight, no night, no darkness. Having lived all his days in the dark, his eyes could discern objects in the dark as in full daylight. He reveled continually in an ocean of light. One unclouded day shone perpetually on his visual orb. He often looked with astonishment upon others who were compelled to grope their way in the dark, or to use a candle or lantern. In twitight, however, he could see far better d day-ligh s, after sunset. he once read the number of a house at the distance of one hundred and eighty paces, which, in daylight he was not able to distinguish so far off. Towards the close of twilight, he once pointed out to his instructor, a gnat that was hanging in a spider's web very distant. At a distance of sixty paces, he could distinguish, in the dark, elder-berries from black cur. rants. In a totally dark night, he could distin-

guish from each other, the different dark colors, such as blue and green. When, at the commencement of twilight, a common eye could not perceive more than three or four stars in the sky, he could discern the d fferent groups, and distinguish, from each other, the several single stars of which the groups were composed, according to their magnitudes. and the peculiarities of their colored light. In distinguishing objects near by, his sight was as sharp as it was penetrating in discerning them at a distance. In anatomizing plants, he often noticed subtile distinctions and delicate particles which had entirely escaped the observation of others.

But no less wonderful was the acuteness of his hearing. When taking a walk in the fields, he once heard, at a distance comparatively very great, the footsteps of several persons, and was able to distinguish them from each other by their tread.

Of all his senses, however, that which proved the most extraordinary, and which gave him so many disagreeable and painful sensations, as frequently to make him miserable, was the sense of smelling. What to ordinary olfactories, is entirely scentless, was by no means so to his. The most delightful and delicate odors of flowers, such, for instance, as those imparted by the rose, were perceived by him as insupportable stenches, which painfully effected his nerves. What announces itself to others by its smell only when near, was scented by him at a great distance. Excepting the smell of bread, of fennel, of anise, and of caraway to which he had become accustomed in his prison, (for there it appears, his bread was seasoned with these condiments,) all kinds of smells were more or less disagreeable to him: so much so, that, when asked, which of all smells he liked best, he piquantly replied, none at all."

His walks and his rides were often rendered very unpleasant by their conducting him near flower gardens, tobacco fields, nut trees, and other ordinary shrubs and plants, which effected his olfactory nerves, and caused him to pay dearly for his recreations in the open air, by their inflicting upon him headaches, cold sweats, and attacks of fever. Tobacco in blossom he could smell at the distance of lifty pa. ces; and that hung up to dry, one hundred paces off. He could distinguish apple, pear and plum trees from each other at a considerable distance by the smell of their leaves. The different coloring materials used in painting and dying, and even the ink and pencil with which he wrote-in short, all things around him wafted odours to his nostrils which were either unpleasant or painful to him. The smell of old cheese sickened him. The smell of vinegar, though it stood at some distance from him, would bring tears into his eyes. The smell of champagne and other wines, would produce a heat in his head, and make him ill; but of all smells the most horrible to him, was that of

In the autumn of 1828, when Caspar was walking with professor Daumer, near St. John's churchyard, the smell of the dead bodies in their graves, of which the professor had not the slightest perception, effected him so powerfully that he was immediately seized with an ague. This was soon succeeded by a intense, feverish heat, which at length broke out into a most profuse perspiration. After the profuse sweats had subsided, he felt better but complained that his sight had been obscured by this severe attack. Similar effects were experienced by him after walking for some time near a tobacco field.

(TO BE CONTINU

Exchwege.—The Congregation of Exchwege consecrated lately a spot for a burial ground. The old one is supposed as monuments show, to have been in use about 1500 years, but the distance from the city and other inconveniences determined the people to make this change at last.

FANCY GOODS.



Orders for the above, by the case or otherwise filled promptly, and at the lowest prices.

STRINGS

SHEET MUSIC - MUSIC BOOKS

FANCY GOODS & TOYS

A. KOHLER'S STOCK OF

MUSICALINSTRUMENTS in Caifornia. Consequently he must and will sell

CHEAP.

THE GOODS MUST BE

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AND ROOM MADE FOR THAT IMMENSE STOCK,

Which is now on the way from France and Germany.

PIANO FORTES-From different Manufacturers, and warranted perfect in every par ticular.

BRASS INSTRUMENTS-French and German, from

VIOLINS-French, German and Italian, at prices varying from 75 cents to \$50 each, with or without bows and

GUITARS-With paper or wooden cases, if required

Banjos, Flutes, Tamborines, Clarionets, Fifes. &c. A large assortment, and every quality, varying from the chespest to the very best.—He is thereby enabled to suit er and market

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No. 2 Custom House Block, Corner of Sansome and Sacramento streets, SAN FRANCISCO.
ADELSDORFER BROTHERS receive re-

ER BROTHERS receive regular shipments of GOODS, from Europe and New York, and Sell at the very Lowest Prices.

ALWAYS ON HAND,
Hosiery, Accordeons, Purfumery, Playing Cards. Looking
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Together with a Complete assortment of Yaukee Notions.

M. LOUISSON & CO., Importers and Dealers in

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AMERICAN FANCY GOODS. Looking Glasses, Combs, Brushes, Perfumery, Ac-ordeons, Cutlery, Hosiery, Playing Cards, etc., No. 81 Battery Street. SAN FRANCISCO.

M. ELGUTTER.

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No 5, Custom House Block, Sacramento street, SAN FRANCISCO.

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FASHIONABLE CLOTHING, Gentlemen's Furnishing Goods.

174 CLAY STREET, SAN FRANCISCO.

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SEA BATHS! SEA BATHS! STEAM AND SULPHUR BATHS

WARM AND COLD SEA BATHS, SWIM.
MING BATHS, and all kinds of MINES.
AL and ARTIFICIAL BATHS for the lungs and many other diseases,

ON MEIGGS' WHARF.

The first and only Sea Bathing establishment on the Pacific Ocean, where every convenience is found in the latest style, for the accommo-

is found in the latest style, for the accommodation of bathers and invalide.

There is also attached as Warm Sea Bath for Ladies of the Hebrew faith, where they can bathe according to their religion, and which is connected with the sea.

This institution has now been in operation one year, and it has not only satisfied the expectations of the public, but has far exceeding the public of the proprietor. The three of the proprietor.

pectations of the public, but has far exceeded the anticipations of the proprietor. The throng of sufferers and bathers has increased daily, and in consequence the bathing facilities have been extended and enlarged, and several important improvements have been made. Each bather has a separate room, where he can be properly cooled and rested.

The use of the Sea Baths is not a palliative.

The use of the Sea Baths is not a palliative but a positive remedy. It takes the diseasest the root and eradicates it effectually. Hundreds of patients who have used these bath according to the proper directions have been healed; and some diseases that have beffled all other remedies, have been cured by the use po

these baths in a short time.

Every kind of malady can be cured by these baths, and it is unnecessary to enumerate then

In connection with the Bathing Establishnent is a HOTEL, containing a great may rooms elegantly fitted up for patients and bathers, and where they can lodge and receive medical nid and attendance. Merchants and Miners who visit San Francisco, either for business or on account of sickness, should not fail to go to the

Sea Bath Hotel,

Before they fall into the hands of the many quacks that abound in San Francisco.

quacks that abound in San Francisco.

Ladies and Gentlemen patronizing my establishment will find neatly furnished palen, where every attention will be paid; and to bathers the utmost care will be rendered by polite female and male servants. These baths, in connection with the Sea-Water Douche will perferm wonders; and as the price for the use, and lodgings at the hotel, is only feating the season of the

To convince the people of California the here is no humbuggery about the institution will append one of my cards of thanks the

have been sent to me: SAN FRANCISCO, 10th Nov. 1856.

I here publicly state that I was afflicted in many months with severe bodily pains, from which I had no rest by day or by night! consulted several eminent physicians in this city, but none could help me. I lost all my flesh, and looked like a skeleton. My husband thought it necessary to send me on to Net York to try a cure. in this perplexity, I called on Dr. Bruns, who ordered me to take medcine four times, and try the sea baths, which soon restored me to health and vigor. I thank the Almighty that he has sent me to Dr. Bruss under whose care I became healthy and strong I consider it my duty thus publicly to make known my case, to let all sufferers know that Dr. Bruns is the man to relieve them of their bodily pain and to restore them to health.

MAX GROSSMAN.

Every three minutes the omnibuses arrive at the establishment, from the centre and

from the extreme part of the city.

DR. C. BRUNS,

jel2-tf Meigge Wharf, North Beach.



DR. B. ROGERS,

Has the honor to informublic that he extracts, by

without pain. The operation is done in a few minutes, at there is no feer of their reappearance.

By his novel procedure, Dr. Rogers has succeeded in curing a great namber of persons who have sinfered, it many years, from inflammation of the feet, which has casioned them insufferable pain, and who immediately after the operation have been able to walk with the great facility, and even in tight shoes.

Dr. Rogers can be Consulted Daviy at his Resident.

No. 148 Montgomery Street, 2d Floor,
Between Clay and Merchant streets.
He visits persons at their domicile, if r(quired.
Dr. Rogers' Charges are
For attending on a person's feet, for one month. \$1.00
For Three Mouths, 15.00

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Yet, oh! the unwilling heart forgive That dares to trouble thine, I would not seek to make thee grieve But for these babes of mine; These treasures sent us from from above The pledges of our mutual love.

For them I plead-I speak not now Of what my lot hath been; Nor how for thee I left my home And each familiar scene, And sought the distant hills of A---, For sweet with thee were even they.

I hailed the mountain's proudest swell, The forest's darkest pride, The beaten rock, the rugged dell, For thou wert by my side, And earth's worst wilderness is dear, Is fair, when those we love are near.

But thou hast left thy dark-eyed boys, In distant paths to roam; A gambler's life for thee has joys, But not, alas! thy home: Thy children weep amid their play, And I am far more lone than they.

Our babes for very want of bread Have been compelled to roam, And now on public bounty fed, Find a precarious home, While he who should their guardian be Has left them to their misery.

My boy, the eldest and the first, The image of his sire, Will into tears of sorrow burst, And thus of me inquire-"Mother! dear mother! tell me when My father will come back again." Yet go, thou false deserter, go! And if some happier dame Has kindled in thy brest the glow Of love's deceitful flame, Oh, hear me! fairer she may be,

And oh, vouchsafe one little line, If to confirm my wo, That I may to my fate resign When all its ill I know, And leave me not without a word,

But she will never love like me.

To fade and die with hope defered. Then leave to penury's bitter crust, Thy lone deserted spouse, To mourn o'er woman's broken trust And man's deceitful vows,-May'st thou pe'er know the smallest part Of that which wrings a broken heart!

A. P. H.

PUBLISHED BY REQUEST. Communicated.

[For the Weekly Gleaner.] Mr. EDITOR: - Finding occasionally in your worthy sheet, short communications from the interior, to which you freely give space, I will drop you a few lines, and hope they will find insertion, provided you find them of interest o your readers.

If it is still in your memory, you undoubtedly know that our brethren in this vicinity, coneluded last year to erect a Synagogue in Jack. on. The last meeting of the Congregation was held the 18th instant, when it was finally resolved to commence its erection soon; dimentions and style were agreed upon, and, not desiring to incur any debts, it was concluded to erect a frame building, twenty-six feet front, by fifty feet deep, and sixteen feet highl; which will probably have an arched ceiling. The inside fixtures will not be very expensive, yet they will be tastefully finished. It will be placed entirely out of danger from fire, and

not very distant from the burying ground be longing to the Congregation.

It will, if I am not mistaken, be the first Synagogue erected in a mining place, and though the use for such is but a few days in the year in the country, yet it is to be hoped that other localities will also endeavor to give permanency to our faith in this country; and I have no doubt but that every true member will willingly lend an assisting hand to any enterprise that will aid in improving our religious state, if not above, at least to an equal with others. And since California is no longer considered a temporary home, whch is evinced by the constant arrival of Jewish families, I can see no cause why a large mining district cannot as well afford a structure, even for the few days we are celebrating, as well as small settlements, with few inhabitants, can have their church. It would undoubtedly improve the religious and moral state, increase sociability. and, in short, would bring the "Sons of Israel," scattered as they are in this State, to a closer unity, one which should exist among Jehoodism.

If I am not transgressing upon your limited sheet, allow me in behalf of the Jackson congregation to hereby tender our best thanks to all our friends, who favored us with their liberal donations. I can assure them their gifts are usefully and carefully expended, and if they should ever require our support in similar circumstances, we shall consider it as a duty to extend them liberal aid, should it even benefit those in their midst, who rather than support it avoided our request.

Yours, &c., M. R. Fiddletown, June 29th, 1857.

MISCELLANEOUS.

A Loan of \$2000.

THE SUM OF TWO THOUSAND DOLLARS is to be disposed of as a loan on good security. Parties whom this may interest, may apply to 1224 B.ASHIM. 118 Sacramento street.

SOLOMON. H. M. LEWIS,
WATCH MAKER

MANUFACTURING JEWELER,

Fine Watches and Jewelry, Diamonds, &c.

Parties requiring a FINE WATCH or JEWELRY, will do well by calling on me before purchasing elsewhere, as I am selling 30 per cent. cheaper than any other house in California, and all my Goods are WARKANYED.

Just received, several Large Invoices of Jewelry, comprising some of the finest sets in California.

Remember the number, 189 CLAY STR EET.

ALBERT KUNER, SEAL ENGRAVER AND DIE SINKER,

167 Washington Street, San Francisco. NOTARIAL SEALS, as prescribed by the law of 1833. Masonic and Official Scals of every description. Ornameatal Engraving and Marking at the shortest notice, and at reasonable prices. STENCIL PLATES CUT TO ORDER.

MORIZET Maltese Cross Champagne.

J. C. MORIZET. RHEIMS.

H. A. COBB, AGENT, San Francisco.

THE UNDERSIGNED, Agent for the proprietors, Messrs. Dr Sr. Margary & Co., Rheims. France, has just received an invoice of the above celebrated Wine, and will continue, from this time, to receive the same by every arrival from France.

H. A. COBB.

No. 100 and 102 Montgomery Street.

FIRST QUALITY OF CAMPHENE,
BURNING FLUID,
Sperm, Lard and Polar Oils, Manufactured

GEORGE DIETZ & CO. Office 132 Washington Street, San Francisco.
The late improvements in our CAMPHENE and OIL
WORKS enable us to manufacture a superior article of
Camphene and Oil, which we can sell at less prices than
any other manufacturer in the State.
We have constantly on hand desirable packages for shipping to the country or mines.
All goods shipped or delivered to any part of the city
free at charge.
N. B.—Wholesale Desiers in Turpentine and 95 per cent.
ap8

Removal.

ELIAS WOOLF, the MOHEL, has removed to 115 Pine street, two doors above Montgomery. He hopes fully to merit the confidence of those who may be pleased to avail themselves of his services.

BANKING

WELLS. FARGO & CO., EXPRESS AND

BANKING COMPANY. OFFICE, Northwest Corner of Montgomery and

California Streets, San Francisco.

CAPITAL, \$600,000.

SEND, DAILY, TO ALL PARTS OF CALIFORNIA-

WREKLY-To Crescent City, Oregon, and the

SEMI-MONTHLY—To the Atlantic States, in char, e of Special Messengers, by the Panama and Nicaragua Steamers, connecting in New York with the AMERIC N FXPRESS CO... West and Canada West.
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And General Express Business promptly attended to.
LOUIS MCLANE, J.,
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G. W. BELL, Superintendent Banking Department.
SAMUEL KNIGHT, Superintendent Express Department.
fet18

JOSEPH C. PALMER. BANKER,

Corner of Washington and Kerney st., fronting the Plaza, San Francisco, California.

BUYS AND SELLS EXCHANGE on all the Dprinciple Eastern Cities. BULLION, CER-TIFICATES OF DEPOIT, etc, bought at the highest market rates.

Collections made and money transmitted, and all business connected with Banking

Agent in New York-JOHN COOK, Jr., 81 Broadway.

SATHER & CHURCH, BANKERS,
BATTERY STREET, CORNER OF CLAY,
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Mokalumne Hill.-A Rosenfield & Co [CONTINUED FROM PAGE 213.] have laws which are as sacred as our own; and the tent, and the garden, and the little pas ture-ground are transmitted from father to son for centuries. I have probably fogotten more than half of our conversation; but I remember he told me that all the sons shared equal; that the daughters took nothing; that the children lived together; that if any brothers got married, the property must be divided; that if any difficulty arose on the division, the man who worked the place for a share of the profits must divide it; and, lastly, that the sisters must remain with the brothers until they (the sisters) are married. I asked him, if the brothers did not choose to keep a sister with them, what became of her; but he oid not understand me. I repeated the question but still be did not comprehend it, and looked to his compenious for an explanation. And when, at last, the meaning of my question became apparent to his mind, he answered, with a look of wonder," It is impossible—she is his own blood." I pressed my question again and again in various forms, suggesting the possibility that the brother's wife might dislike the sis ter, and other very supposable cases; but it was so strange an idea, that to the last he did not fully comprehend it, and his answer was still the same-" It is impossible-she is his own blood." I asked him who governed them; he stretched himself up and answered in one word, "God." I asked him if they paid tribnte to the pacha; and his answer was, " No, we take tribute from him." I asked him how. "We plunder his caravans." I asked him, if the sheik had promised a stranger to conduct him through his territory, whether the tribe would not consider themselves bound by his promise. He said no; they would take the sheik apart, ask him what he was going to do with the stranger; how much he was going to get; and, if they were satisfied, would let him pass; otherwise they would send him back; but they would respect the promise of the sheik so far as not to do him personal injury. In case of any quarrel or difference between members of a tribe, they had no law or tribunal to adjust it; but if one of them was woundedand he spoke as if this was the regular conse quence of a quarrel-upon his recovery he made out his account, charging a per diem price for the loss of his services, and the other must pay it. But what if he will not? "He must," was the reply, given in the same tone with which he had before pronounced it "impossible" for the brother to withold protection and shelter from his sister. If he does not he will be visited with the contempt of his tribe, and very soon he or one of his near relations will be killed. They have a law which is as powerful in its operations as any that we have, and it is a strange and not uninteresting feature in their so cial compact, that what we call public opinion should be as powerful among them as among civilized people, and that even the wild and lawless Bedouin, a man who may fight and roband kill with impunity, cannot live under the

contempt of his tribe.

In regard to their yet more domestic habits, he told me that though the law of Mohammed allowed four wives, the Bed uin seldom took more than one, unless he had no issue with the one, or if she could not make good bread, or unless he fell in love with another girl, or could afford to keep more than one; with these and few extraordinary exceptions, the Bedouin married but one wife; and the chastity of women was protected by sanguary laws, the guilty woman having to forfeit her head the penalty being executed by her own relations, the Arabs proceeding on the ground that the chastity of the woman is a pearl above all price that it is in her own keeping; and that it is but part of the infirmity of man's nature to rob her of it.

[TO BE CONTINUED.]

The Vine.

HUMANITY OF THE DIVINE LAW CONTRASTED WITH THE LAWS OF " PLATO, THE DIVINE."

And when ye reap the harvest of your land, And when ye reap the narvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather up the gleanings of thy harvest. And thou shalt not glean thy vineyard, and the single grapes that drop in thy vineyard thou shalt not gather up; for the I am the Lord thy God. Lev. 19: 9 10.

When thou comest to thy neighbor's vine-

yard, thou mayest eat grapes at thy pleasure, till thou art satisfied, but into thy vessel thou shalt not put any. When thou comest into the standing corn of thy neighbor, thou may-est pluck ears with thy hand, but a sickle thou shalt not move over thy neighbor's standing corn.—Deut. 23: 25 26.

The owners were commanded, when they gathered their grapes, (and other produce) not to provide solely for themselves, by greedily picking up all they could get, but generously to give some chance to the poor and the stranger : " And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, says the text. Levitices 19: 9.

In relation to this, say the Rabbie, that at least the sixteenth part, or more, if the number of of poor required it, had to be left for this purpose not in any place most convenient for the owner, but in the corner of the field, so that the poor might find it without any difficulty

Neither shalt thou gather the gleanings of thy harvest," continues the text-that is, if an ear or two of corn fell while they cut or bound it. "And thou shalt not glean thy vineyard, and the single grapes that drop in thy vineyard thou shalt not take away, for the poor and the stranger shalt thou leave them. I am the Lord your God, unto whom the whole earth belongeth, and who desires you to sanctify yourselves by the practice of benevolence."

Of another humane law in relation to produce of the soil, we read in Deuteronomy 23: 24-"When thou comest in the vineyard of thy neighbor's thou mayest eat grapes at thy pleasure till thou be satisfied; but into thy vessel thou shalt not put any." Here again is an instance of humanity worthy of the Bible. How different from Plato's laws, wh'e' enacted that a servant who ate figs or grapes in his master's vineyard should receive as many lashes as he ate berries, (Euzebius Praef: Evang. lib. xiii, cap ult. Such is the teaching of a man who is pre-eminently called "The Divine;" while the divine law teaches: "Thou shalt not muzzle (even) the ox while he is thrashing."

Strange that the Rabbis teach just the reverse of Plato; they teach that the owner who refuses this indulgence to the passer by is to receive the known forty lashes but one. It must be mentioned that the Rabbis apply this passage, not to a casual passer by the vineyard, but to the laborer, who works among the grape; but their interpretation is not cor. rect, for if the ox was not to be prevented eat. ing corn while threshing it, as we read: "Thou shalt not muzzle the ox whilst he is threshing," what need is there for permission to the human laborer, for such a gratification while at work

Hence it is clear the text means passers by, in [general, as the words stand, and not the laborer, of which no mention is made in the text.

It is in this manner Josephus in his antiquities, Book 4, chapter 8, records the laws to have been observed: he says, " travelers on the highway, though not Israelites, were allowed to refresh themselves in passing by."

As to the injury done to the vineyard, we remark that the super abundant produce of Palestine allowed such losses without affecting the proprietor to a considerable degree. Be sides; the law of benevolence is of too important a nature not to require considerable sac rifices - the maxim is אין צוא אלא במקום חסרוןכים We find no requirement in the law, without its requiring material sacrifices. Besides, the text does not give permission to roam about a stranger's vineyard, but merely to pick grapes in passing. We therefore admire the beautiful lesson given us in passages before us, and we sincerely wish that our age would act according to the principles laid down in the Bible i. e .: that the rich would allow the poor man a chance to pick up small earnings and certain advantages offered to them: "When ye reap the harvest, do not wholly reap be corners neither gather the gleanings; for the poor and the stranger shalt thou leave them."

(To be Cotinued.)

Pure Air. VENTILATION A PRESERVATIVE TO HEALTH.

We have spokeh of the necessity of the inhalation of pure air, if we wish to preserve curhealth; we have illustrated it by examples that must convince every reader of the deadly effect of impure air. The case of Casper Hau. ser, who was effected by impure exhalation from dead bodies, to that extent that he was immediately attacked with an ague, succeeded by an intense feverish heat, and a profuse perspiration, and a dimness of sight (from the effect of the odors on the brain, shows in a most striking manner the poisonous effect of vitious air and the necessity of ventilation. Our insensibility to its effect is owing to the obtuseness of our senses which an artificial manner of life has benumbed to such an oxtent that pow. erful excitements to our nerves are required to render us susceptible to the influence of surrounding objects. But we must not imagine that we can transgress the laws of nature without our having to pay the penalty; in the physical, as in the moral world, nature kindly points out to us what is to be desired and what avoided. In the moral world it is conscience that is the monitor-in the physical, it is our senses : evil odors warn us of the pressure of deleterious influences, and, as by repeated violence to the conscience it grows searer, so do our physical parts grow more benumbed after every transgression, till they are individually so obtuse-which when such obtusion extends over the whole organization, we call it death.

Therefore beware of vitiated air, keep your rooms, chambers, and nurseries properly ventilated; remove from them every object which emanates poisonous effluvia, as corrupt animal substances, soiled linen, etc. Try by all means to breathe a pure air.

> [From the Asmoneum.] The Increase of Synagogues.

The increasing number of Synagogues in the land appears, in the abstract, to be most laudable; but when we descend into an enquiry as to the remote causes originating the want in a particular case, we are oft led to demur to its laudability, if we do not go the length of suring the ground on which it is based.

There is not a city of any importance in the Union which has not at this day, more Israelite congregations than necessity warrants. The excess has been created by the unrestricted flow of national prejudices or the unbridled passions of checked ambition. It is a weakness of the Hebrews that, as they were created a nation of priests. they aspire, each man, to be a Prince

in Israel. The subordination laid down in the wilderness, when each man knew his station and filled it hopefully, is ignored in this land of free institutions; and thus a very slight defeat on congregational questions suffices, with seme men, for the establishment of a rival congregation.

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* There exists no difference on dogma; none on form, tone or accentuation; neither is the edifice too small for the congregators, even if they all invariably attended whenever its portals were opened for service. A watchful opposition is beneficial, a severing one suspicious; and the leaders of the latter are bound to justify themselves before the world, when they attempt to launch into existence an oppo-

sition congregation.

We have in this city any number of congregations; every year adds more or less to the aggregate, and it will not require long before every petty principality on the continent of Europe will be represented by a synagogue in full operation in New York. Here, we see the absurdity in full vigor. The population being large, affords the majority scope for their operations; they are enabled to build handsome synagogues and pay decent salaries to their officers; but, when we go to cities with smaller Israelite communities, and we find two, three, four and five congregations, each with a trifling body of members, the whole scarcely exceeding what would be termed a respectable congregation, what do we see? Heart-burning, jealousies and national prejudices in full flow; and the ministers? God help them-starving on less than a day laborer's pittance.

Foreign Intelligence.

HANOVER.—The government of that State is very liberal in contribution towards Jewish

Austria. Funtkirchen.-The congregation, consisting of 150 families, seem to be aware of their duty and responsibility—their first attention is directed to the education of their children. Subscriptions were taken up lately to form a school library. We are happy to see the effect of an intelligent administration.

SWITZERLAND .- Thanks to the government of the United Statos since a year and a-half the Swiss question is already pending. The government of the United States refused signing a treaty by which U. S. citizens of the Christian faith only, were to enjoy the commercial advantages extended by the two States to oach other. At last, Switzerland yielded. We see both in the North and the South of Europe the strong holds of sectarian preju. dices sink before the voice of humanity, that will allow man to think of his Creator, as his early impoessions may teach him, and the best of his mental faculties direct him, without depriving him of inanienable rights, conceded by nature to all her children.

PROVINCE OF POSEN .- About 1816 the num ber of Jews in that Province amounted to 50-000; it increased gradually during 30 years; so that in 1846, they counted 81,000. Since that time a decrease, owing to emigration to other Prussian provinces, but chiefly to America, is perceptible, so that the census of 1855 showed the number to be no more than 74,000.

Ten years back the Province contained two fifths of the number of Jews of Prussia, which, according to statistical reports, amounts to above 234,000 souls.

BRAZIL. There exists a synagogue at Rio. Jeneiro, but as our sources give no further in formation than what persons have to pay on ecoming members, and to how much their dues amount to monthly, and when their annual meetings take place. It appears that they do not know the rudiments of church policy, nor what the objects and duties of church members are.

DARMSTADT .- A number of wealthy Israel ites of Darmstadt, have united to form a seminary for the education of teachers. Seventy applications have already been received.

THE FAMILY.

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Vanity and Affectation.

There are few defects which appear earlier than vanity. Children delight in being no ticed and admired; and it is therefore of im portance, that amidst all our affectionate atten. tions to them, all our efferts for their good and happiness, we guard against purturing their self love, self-importance, and fondness for admira tion. Children ought to be the objects of our assiduous attention-we should be willing to give up our time, not only for the more serious of education, but to please, to amuse, and to make them happy. This, however, may be done without throwing back their attention on themselves. We may show them every kind ness without flattering their vanity; but here many people are apt to mistake; their notice is bestowed in so injudicious a manner. If for instance, upon the entrance of children into a room, a general whisper of approbation go round the circle; if remarks are made on their persons, their carriage, and their manner; if their sayings are eagerly listened to and re_ prated in their presence, the ill effect is inevit-

Praise and encouragement, judiciously and sparingly adminstered, will have effects very different from those produced by the kind of notice here objected to. The one injures whilst it pleases, leading the subjects of it to think of themselves, and exciting a self-complacency, which is very soon followed by display; the other is a just reward of merit, and a stimulus to what is good. In bestowing praise however, even when the most deserved, we should bear in mind the great importance of leading our children to a habit of examining their motives, of doing right from a sense of duty rather than from the love of applause, or the desire of excelling others. whilst we stimulate to exertion, care must at the same time be taken to uphold the beauty of humility as the chiet ornament of childhood; but unless this, in some measure, exists in our own hearts, unless we ourselves are influenced by that meek and quiet spirit which is in the sight of God of great price? there is little hope that we shall succeed in our endeavours to foster it in others.

An excess of personal vanity is rarely to be overcome by direct opposition, or positive restraint. We shall be more likely to succeed in countertracting such a disposition, by allowing to external appearance its due value, its due share of attention-by inculcating general moderation in every selfish gratification, and still more, by improving the tone of mind, and raising it to higher tastes and better objects. Dress should be treated as a matter of very see. ondary importance; new and smart clothes ought not to be offered as a reward for good conduct; and whether they are to be of one shape or another, this colour or that, is never to be brought forward as an affair of conse quence. Too much restraint on this subject generally defeats its own end, and renders dress, just what we should with it not to be, an object of unnecessary thought and attention. The desire to please, so strongly implanted in the heart, must be allowed to have some play' and, when kept within due bounds, is not to be despised or treated as a fault; whilst we stricly avoid all that is incorrect or extravagant, we should not, unmecesarily, expose our children to the pain and awkwardness of feeling themselves singular in manner and appearance.

Closely connected with vanity is affectation to which children are also exceedingly prone. Nothing can be more delightful than the innocent prattle and merriment of a child, when it flows simply from the gaiety of his heart—we Should encourage it, and be merry with him; but if we have the weakness, may we not say the unkindness, to let him see that he is an object of attention and admiration, to put him upon showing off his pretty ways, for the amusement of our friends, or allow it to be done for the laugh of the kitchen; we gain our

object indeed, he is sprightly and talkative, but no longer because he is gay at heart, but because he longs to be noticed and admired -and this is affectation, Those who are accustomed to children will be able quickly to discern affectation, not only in their words and actions, but even in their looks' and should always disappoint it-always receive it with coldness and disaprobation.

We shall succeed very imperfectly in securing our children from vanity and affectation, unless we first set a guard upon our own conduct-unless we ourselves are acting from better motives than the love of admiration, or the desire of excelling others; unless our own manners are simple and natural. If it be the main object of those who are engaged in edu. cation, that themselves or their children should please and excel, a similar spirit will most like y show itself in the objects of their care. If we allow ourselves to speak in affected tones of voice; fondling our children to excess; and using extravagant expressions of affection and admiration, a defect so frequent amongst nurses something answering to it will certainly appear in them; for we shall find that they are won fully alive to sympathy and imitation; quick in discerning what passes before them, espicially if it regard themselves, and; when we least suppose it, sirongly affected by the conduct and feeling of those around them.

A Perfect Wife. BY EDMUND BURKE.

She is handsome, it is a beauty not arising from features, from complexion, or from shape; she has all three in high degree, but it is not by these she touches the heart; it is all that sweet. ness of temper, benevolence, innocence, and sensibility which a face can express, that forms her beauty. She has a face that just raises your attention at first sight, it grows on you every moment, and you wonder that it did not more than raise your attention at first. Her eyes have a mild light, but they awe you when she pleases; they command like a good man out of office, not by authority, but by virtue Her features are not perfectly regular; that sort of exactness is more to be praised than loved, for it is never animated. Her stature is not tall; she is not made to be the admiration of every body, but the happiness of one. She has all the firmness that does not exclude delicacy; she has all the softness that does not imply weakness. There is often more of the coquette shown in an affected plainness than in a tawdry finery; she is always neat without preciseness or affectation. Her gravity is a gentle thoughtfulness, that softens the features without discomposing them; she is usually grave. Her smiles are inexpressible. Her voice is a low soft music, not formed to rule in public assemblies, but to charm those who can distinguish a company from a crowd; it has this advantage, you must come close to her to hear it. To describe her person is to describe her mind; one is the transcript of the other. Her understanding is not shown in the variety of matters it exerts itself ou, but in the goodness of the choice she makes. She does not display it so much in saying or doing striking things, as in avoiding such as she ought no to say or do. She discovers the right and wrong of things not by reasoning, but sagacity; most women and, and many good ones, have a closeness and something selfish in their dispositions; she has a true generosity of temper; the most extravagant cannot be more unbounded in their liberality, the most covetous not more cautious in the distribution. No person of so few years can know the world better; no per son was ever less corrupted by that knowledge Her politeness seems to flow rather from a natural disosition to oblige than from any rules on that subject; and therfore never fails to strike those who understand good breeding, and those who do not. She does not run with a girl's eagerness into new friendships, which as they

multiply idle visits, and gossips, and loss of time; it is long before she chooses, but then it it is fixed for ever; and the first hours of ro matic friendships are not warmer than hers af ter the lapse of years. As she never disgraces her good nature by severe reflections on any body, so she never degrades her judgment by immoderate or ill-placed praises; for every thing violent is contrary to her gentleness of disposition, and the evenness of her virtue; she has a steady and firm mind, which takes no more from the female character than the solid. ity of marble does from its polish and lustre. She has such virtues as make us value the truly great of her own sex; she has all the winning graces that make us love even the feults we see in the weak and beautiful of hers.

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Strictly 7

ALEXANDER'S PRIVATE BOARDING HOUSE,

No. 14, Sansome street, opposite the Rassette House. THEPROPRIETOR begs leave to inform his friends and theipublic that he has recently opened the above House, formerly kept by Mr. Goldsmith. The House has medergone a thorough renovation, and no pains will be spared to make it a comfortable Houz to those who will favor him

with their patronage.

Mr. A. being too well known among the commercial community, there is no need for any comment as regards the table.

כשר Kosher Meat.

RECOMMENDS HIS EXCELLENT ASsortment of Prime KOSHER MEAT. He

Meats, Tongues, Sausages, etc.
As also a great quantity of these articles prepared for Pesah.
Orders from the country will be attended to with the greatest punctuality.
The Shochat employed by him is Mr. Isaac Goldsmith. Corner of Sacramento and Dupont ste.

KOSHER MEAT.

ABRAHAM BUTCHER.

Jackson st., between Kearny and Dupont, In the Old Pennsylvanian Engine House. SAN FRANCISCO.

Recommends to his former Gustomers and the public his assortment of PRIME MEAT.

Orders forwarded to any part of the City with the greatest punctuality.

בשר

The MEAT properly killed and inspected is had only at the following places:—

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Y. ABRAHAMS' H. SELIG, 2d st., M. MAYWAN, I. GOLDSMITH.

California Butter, Cheese & Eggs. THE SUBSCRIBER HAS OPENED

THE STORE No. 136 WASHINGTON STREET,

(Three doors above Washington Market,) In connection with his STALL, 51 Washington market, expressly for the sale of

Fresh Butter, Eggs & cheese. GROCERS, HOTELS, RESTAURANTS and Steamboats, and the Trade will always find Butter and Cheese fresh from the various Dairies in the State. The up-country trade can be furnished in any quantity, ready packed in 5, 10 and 25 pound packages, in cases ready for shipment. If preferred, parties can select the Butter fresh from the dairies and have it eached to order

have it packed to order.

All packages with the label of the subscriber, will be guaranteed.

HORACE GUSHEE, 139 Washington Street, and 51 Washington Market. mh27tf

JUVENILE.



Lines Addressed to a Little Girl.

Childhood is on thee, beautiful one, There's light within thine eye, Like the dewy pearl in the morning sun, Beneath the orient sky.

The roseate hue is on thy cheek, With the flush of beauty's power, Which brightly now of the future speaks, Of womanhood's coming hour.

O! may no shade e'er cloud that brow Of such placid loveliness, But thy youthful heart beat light as now, With its unfeign'd happiness.

May joy still sparkle in that eye Of heaven's own brilliant hue Where all the hidden beauties lie, Soon to unfold to view.

But of the future, who can tell What is to come to thee? What griefs may thy young bosom swell, What pangs of agony.

Fortune, 'tis true, has strew'd her flowers Along thy early way, And fancy decks afresh those bowers Where love and friendship stray.

But ere the rose is pluck'd by thee . Its leaves may droop and die; And thy young hopes, so bright to see, Beneath may with'ring lie.

Alas! this world's a changing scene, Few are the sunny days Which have no clouds to intervene To hide their joyous rays.

I would that thine were cloudless ones. Always serene and bright, And close, as they have now begun, With innocent delight.

May angels guard thy early hours From every danger near, And save thee by their heaventy powers From sin and sorrow here.

May friendship's kind and sweet caress Be always felt by thee, And thy repose of happiness In Heaven's sympathy.

Good Boys make Good Men.

Do the young realize, as they should, that their character as men will depend, in a great measure, upon their course of conduct in childhood and youth? We do not mean that their conduct for a day, or month, or year, is to decide their character as men : but we mean their general course of conduct from day to day and from year to year. The habits they form in early life, will be likely to remain with them in manhood and age. If they form the habits, while young, of punctuality in the performance of all their duties, how-1_of obedience, and truthfulness and honesty, and regard to the word and way of God, &c .- they will probably carry these excellent habits with them through life; and the same will be the case if they form the opposite habits.

In conversation with a distinguished teacher, a short time since, he gave some striking illustrations of this subject, He said, that his observation as a teacher had fully convinced him, that, as a general rule,

a good boy would make a good man; and that a bad boy would make a bad man. Now and then there might be a case, when a vicious, bad boy, might reform and turn out well; but he thought this was very seldom the case. He then gave two illustrations of this remark that he had just become acquained with. He had occasion to visitthe ship, Great Republic, before it left East Boston. Almost the first person he met, on going on board, was the head carpenter, a very enterpris ing and highly respectable young man. This young man, occupying this high and responsible position, he found was once, for several years his pupil. He remembered him as an excellent scholar and a well-behaved, good boy.

He always felt certain that he would lo come a respectable man, and would sue ceed well in whatever business he might engage.

The next day he had occasion to go on board this ship again, when he had an interview with the first mate. He soon ascertained that he too, when about ten or twelve years of age, was two years under his instruction. He well remembered him also as a very good boy, giving the great. est promise of future respectability and success in life. This young man is only twenty-six years of age, and has been to sea only seven years, and yet, -such has been his progress, and such the reputation he has gained,-that he was then the first mate of the largest merchrnt ship ever built, and is abundantly competent to take command of any ship that sails the ocean ! Could he have obtained this high, and honorable, and trustworthy position, at such an early age, had he not formed good habits and become trustwouthy in his childhood and youth? Surely not.

Let all our young readers, and especially the lads, lay up in their memories these facts. Let them remember that their friends and acquaintances are now forming an opinion in regard to what will probably be their characters in future life by their everyday conduct at home, at school, and wherever they may meet them, now in their early days .- Well Spring.

The Boy and his Shadow.

Last evening, as I sat musing in a well lighted room, I was attracted by the movements and soliloquies of my little boy. He was attentively regarding his shadow, thrown into strong relief on the wall, and endeavoring, now by one means and now by another, to get away from it. He walked very slowly a few steps, looking sideways at the wall, to see if the shadow accompanied him; then he would give a sudden spring, and dart across the room at a bound, but still the shadow was there at the same moment. - " How fast that shadow does go!" I heard him say: "It will keep with me, all I can do. Now let us see;" and then another spring, which of course terminated in another disappointment.

As I watched him, I was forcibly reminded of the efforts made by the sinner to escape from his conscience—efforts always, and of necessity, as futile as were those of the boy. Guilt and remorse cannot be separated; the dark and horrible shadow ever follows the steps of its author; and though he may lose sight of it for a

few moments, aye, a few years, or even for a whole life, in the glare of revelry, and amid the peals of mirth, it will re-appear the next moment, more resolute and vindictive than before.

Then comes the hour, and it will beat for you and me, and all living men, women, and children, when the good we have done here, will shine before us as a "sun of right. eousness with healing in his wings." (Mal. 4: 2.). and all the evil which we have done will follow us as the shadow followed the boy, and will testify against us, so that many a sin, after which we did not look, which we had forgotten, will present itself before our departing spirit and follow us into that world where every man will be seen, not as he appeared here, but as he was, and where our sins will haunt us, whether we will or not.

Books of the Bible.

The Bible is divided in three larger portions viz: Law, Prophets and Holy Writings, or כתובים נביאים תורה.

I. The law is subdivided into five books viz:-

Genesis..... Exodus..... Leviticus..... Numbers.....

II. The Prophets are subdivided in the first prophets which consist of the books of (1) איזושין Joshua; 2 שופטים Judges; 3, שמואל Samuel; 4, מלכים Kings. נביאים אחרונים or the later prophets, these comprise (5) myw Isaiah; 6. ירמיה Jeremia; 7, אסודי Ezekiel. The twelve minor תרי עשר viz. Hosea, Joel Amos, Obadiah, Jonah, Micha, Nahum, Habakkuk, Zephaniah, Haggai, Zachariah and Malachi or עובריה עמום יואל הושע מלאכי זכריה חגי צפניה חבקוק נחום מיכה יונה

תהלים (1) Hierography viz. Psalms; 2, משלי Proverbs; 3, איוכ Job; 4, שיר השירים Songs; 5, חות Ruth; 6, איכה Lamentations; 7, קהלת Ecclesiastes; 8, אסתר Esther; 9, דניאל Daniel; 10, עורא Ezra and נהמיה Nehemiah; 11, דברי הימים Chronicles, total 24 books.

The Apocrypha, are a series of books, containing much interesting matter being the history of many eminent men of our nation, their faith, lives &c. from which much instruction may be derived; they were composed by Israelites but originally written in Greek.

Female Pursuits.

I would have a female qualified for her station as a wife, mother and mistress of a family; but this is not all; for mental improvement, should be associated with a correct knowledge of household affairs. She who is to preside over a family should be most intimately acquainted with everything that can preserve or promote comfort. That must be an injudicious mother who is not anxious to teach a daughter how to manage a family to the greatest advantage; and that must be a weak and silly girl who is not willing to be taught. All the time, therefore must not be given to books, for learned ladies without neatness, without order, without economy, without frugality,

"May do very well for maidens or aunts, But, believe me, they'll never make wive

A husband's house should be rendered comfortable for himself and his children, or else they are very likely to wander from home for com fort.-Cleanliness, neatness, frugality, and order, are all of great importance in the habits

of a wife, mother, and mistress, for the want of which , no knowledge, however extensive, can be substituted.

It is not requisite that a wife should be either an accomplished house-maid, or a perfect cook but she ought to be able to judge of these qualflications in others; and the want of this ability has led many a man who was blessed with a learned wife, to exclaim, with something between disgust and despair, "I now find to my cost, that knowledge alone is as poor a qualification for a wife as personal beauty or external accomplishments."—Hannah More.

FLEGANT MARBLEWORK
On passing Oalifornia street, above Montgomery, there is now at Mr James Hayes' marble works to be seen an ornamental tombstone, with a Hebrew inscription in gilt letters, the workmanship of which for neatness cannot be

The ornamental part consists in an altar on which an open bible presents the following in Hebrew; " and earth returneth unto earth as it had been, while the spirit returneth unto God who hath given it;" On the altar we read, "But be aware, for every deed, whether good or evilt he Lord will bringthee in Judgment."

A venerable sage, in Oriental costume with a grave mien, points with his finger to the text of the open Bible, with his look directed on the passer by.

We would advise that our grave stones, instead of praising the dead, for what they were not, they would be made to instruct the living what they ought to be.

SPECIAL NOTICES.

Payments.

We sincerely hope that our friends will not take it amiss, when we send them a polite note asking for the dues to the GLEANER, since business of more importance prevents many from attending to so small a matter. Let a polite demand meet with a polite answer. By not returning a paper when received, the party is considered a subscriber.

For back numbers and complete files apply at our office.

Congregation Sherith Israel.

THE ABOVE CONGREGATION INTENDS to engage a Reader, the Election, will take place on Chol Moed Succoth.

Candidates will apply in writing to B. J. Baruch 151 Clay Street.

Opportunity will be given before the Election to applicants to read, during Sabbath and the coming Holy days. For particulars apply to Mr. Jacob Rich. President of the congrega-By order B. J. BARUCH, Sec'ry. San Francisco, July 12th 1857.

CHEBRA BIKUR CHOLIM UKDOSHAH.

This Society will hold their regular meeting at the Hall of "Sons of Temperance, on Washington street, between Montgomery and Sansome, every second Sunday in each month, at 6½ o'clock, P. M., precisely.

L. KING, President.

SIMON CRANER, Secretary.

Ophir Lodge, No. 21, I. O. B. I Meets every Wednesday Evening, at 7 o'clock, at 12 perance Hall, Washington street. Members of the Or are invited to attend. M. L. PINCUS, Secretary ap24

NEW ADVERTISEMENTS.

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